

Attached is the agenda for the Broadwater County Small Acreage Management Institute on Saturday, April 21st from 9:00-4:00. Our topics this year range from soils to wildfire mitigation to weed control. The morning will take place in the 4-H Building at the Fairgrounds with a variety of speakers. The afternoon will be hands-on and in the field. We will demonstrate sprayer calibration for backpack sprayers and ATV/UTV broadjet sprayers. We will end the day with a field trip looking at small acreage properties along Deep Creek with issues related to grazing management, weed control, riparian health and fencing techniques.

We are offering Private Applicator Credits. I can't confirm how many yet, but would expect two. I will confirm when I hear back from the Montana Department of Agriculture.

The cost is \$20 per individual or \$35 per couple which includes lunch and materials. Please RSVP by April 16th to guarantee your lunch. I hope you can join us!

Thank you, Allison

Broadwater County Small Acreage Management Institute

Saturday, April 21, 2018

4-H Building, 189 Hwy 12 E, Townsend MT

The cost is \$20 per individual or \$35 per couple, which includes lunch, materials and tour transportation. This course is worth four (4) pesticide applicator credits in the following categories: Private Pest Control, Ag Plant Pest, Dealer, Right of Way, Demonstration & Research and Regulatory Weed.

9:00 am	Welcome
9:10-10:00 am	Soil Science in Broadwater County – Allison Kosto, MSU Broadwater County Extension Agent
10:00-11:00 am	Wildfire Mitigation – Domo Woodham, MSU Gallatin County Extension Agent
11:00-11:10 am	BREAK
11:10-12:10 pm	Noxious Weed Control – Mark Lincoln, Broadwater County Weed District Coordinator
12:10 pm	LUNCH



12:45-1:30 pm **ATV/UTV & Backpack Sprayer Calibration** – Mark Lincoln and Allison Kosto

1:30-4:00 pm **Small Acreage Fieldtrip** – Lead by NRCS and local landowners, the tour will focus along a section of Deep Creek looking at techniques for grazing management, weed control, fire mitigation, riparian health and fencing.



Please RSVP by April 16th to guarantee your lunch to 266-9242, broadwater@montana.edu or www.msuextension.org/broadwater/.

If you have dietary restrictions, need special accommodations or have questions about the physical access, please contact the MSU Extension Office in Broadwater County at 406-266-9242 in advance of your participation or visit.

Montana State University Extension is an ADA/EO/AA/Veteran's Preference Employer and Provider of educational outreach.