

MONTANA MULE DAYS
2017 VENDOR APPLICATION
June 9th, 10th and 11th 2017

Company/Organization: _____

Contact person: _____

Mailing Address: _____

City: _____ State _____ Zip: _____

Phone: _____ Email _____

Space Sizes: 10x10 to 10x20. (There will be space for horse trailer sized vendors.)

Fees for Vendors will be \$50.00 for the year 2017 per vendor. Spots with Electricity (IF AVAILABLE) will be \$70.00. Large Food Vendors Such as Semis will be \$ 100.00.

All spots will be on a first come first serve basis.

Return your completed vendor application, Signed contract, along with you \$15.00 non refundable/non-transferable deposit for the event to:

Whitehall saddle club c/o Jim Rabenstein PO BOX 1143, Whitehall, Montana, 59759
909-446-5005

Balance Due by June 1, 2017 or booth will be considered available for a waiting vendor.

Items for sale: _____

For official use only

	Whitehall Saddle Club	CHECK #	DATE
TOTAL			
DEPOSIT			
DUE			
PAID IN FULL			

RULES: READ, SIGN & RETURN WITH APPLICATION

- A completed application is a commitment to participate. Every vendor at Montana Mule Days must have a signed contract.
- Please make checks payable to Whitehall Saddle Club.
- Booth Set up may begin on Thursday the 8th of June.
- The exhibitor is fully responsible for and all services, furnishings etc. necessary above and beyond the space provided. **ALL EZ-UPS, CANOPIES, ETC. WILL BE STAKED DOWN SECURLEY AND INSPECTED.**
- All vendors will be responsible for their own monies.
- **NO ALCOHOL** will be sold on site during Montana Mule Days.
- All vendors will only be allowed to set up in the area designated for vendors.
- Spaces will be designated based on order we receive signed paperwork and deposit.
- No Security provided.
- Montana Mule Days, The Whitehall Saddle Club, and the Town of Whitehall, and all of their workers or volunteers will not be held responsible for the safety of the exhibits, exhibitors, or their property against theft, burglary, vandalism, or damages by fire, water, or other causes. The exhibitor agrees by signing this agreement and participation to waive any and all claims from damage resulting in participation in the show.
- The exhibitor with comply with all the rules and regulations and conditions determined necessary. By Montana Mule Days, Whitehall Saddle Club, the Town of Whitehall and Jefferson County Health department. For the Benefit of all the exhibitors and the comfort and safety of and welfare of all visitors.
- The Whitehall Saddle club has the right to limit the number of vendors due to limited space.
- **FOOD VENDORS –PLEASE PROVIDE A COPY OF YOUR MOBILE FOOD LICENSE ALONG WITH YOU APPLICATION.**
- Vendor spaces are to be cleaned by vendor upon vacating the event.
- Camping fees are \$10.00 per night unless you sleep **IN** your booth.
- Each vendor will receive 2, 2017 season passes for the event.
- Any disturbance caused by the pet will result in the owner being asked to remove the pet.
- All Pets **MUST** be on a leash and owners are responsible for cleaning up behind the pet.
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Signature: _____ Date _____

Any Questions please contact Jim Rabenstein 909-446-5005